



CHECK THIS BOX TO RECEIVE SCHOLARSHIP INFORMATION
(ANNUAL CONFERENCE AND INSTITUTE & ACADEMY)



2016-2017
UMCA MEMBERSHIP DUES INVOICE

City/Town Name _____

Address (please list your current mailing address)

Names(s) and titles of clerks/recorders and deputies included in your UMCA dues:

E-mail Address(es): _____

Total Dues (see other page) \$ _____

Contribution to Scholarship Fund \$ _____

Total Amount Enclosed (Due August 1, 2016) \$ _____

If paying by check, please return form and payment to:
Utah Municipal Clerks' Association
c/o Kate Black, Town Clerk
P.O. Box 8016
Alta, Utah 84092-8016

PLEASE NOTE:

Even if you are not joining the association at this time, would you please complete the top portion of this invoice showing the names of recorders/clerks/deputies in your city or town and return to us for our records. It is important for UMCA to have current information on all recorders and clerks in the state. Thank you.