



UMCA

UTAH MUNICIPAL CLERKS' ASSOCIATION

TO: All Municipal Clerks, Recorders and Deputies
RE: UMCA 2018-2019 Membership Dues

The Utah Municipal Clerks' Association encourages all Municipal Clerks, Recorders and Deputies to become members. The Association exists to offer support and encouragement in your job and assistance in becoming a Certified Municipal Clerk (CMC) and Master Municipal Clerk (MMC). The networking opportunities, interactions, and associations that members have with one another are invaluable. **The association also offers scholarships to Annual Conference and Institute & Academy. In order to be considered for a scholarship you must be a current dues paying member.**

It's that time of year to pay membership dues for the Utah Municipal Clerks' Association. Dues are billed separately from the Annual Conference registration fees and are payable by **August 1, 2018**. Membership dues are charged to each city/town to cover all Clerks, Recorders and Deputies.

Dues for July 1, 2018- June 30, 2019:

Full Member	\$100.00
Additional Full Member	\$50.00
Associate Member (Not a Clerk, Recorder or Deputy)	\$50.00

For questions, please contact Lisa Titensor, UMCA Treasurer at (801) 614-0720.



2018-2019
UMCA MEMBERSHIP DUES
INVOICE

City/Town Name _____

Address _____

Names(s) and titles of clerks/recorders and deputies included in your UMCA dues:

E-mail Address(es): _____

Total Dues (see other page) \$ _____

Contribution to Scholarship Fund \$ _____

Total Amount Enclosed \$ _____
(Due August 1, 2018)

Please submit payment online at <https://umca.org/> with credit card or print and return this form with a check payable to:

Utah Municipal Clerks' Association
c/o Lisa Titensor, MMC
2267 N 1500 W
Clinton, UT 84015

PLEASE NOTE:

Even if you are not joining the association at this time, would you please complete the top portion of this invoice showing the names of recorders/clerks/deputies in your city or town and return to us for our records. It is important for UMCA to have current information on all recorders and clerks in the state. Thank you.

**CHECK THIS BOX TO RECEIVE SCHOLARSHIP INFORMATION
(ANNUAL CONFERENCE AND INSTITUTE & ACADEMY)**